

# PRE MARITAL SEX

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*of*  
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By

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## PREAMBLE

Being a human being and a member of society, Man has some duties to perform and obligations to fulfill. Good morals are the backbone of the society without which no good social order can be formed.

Pre-Marital sex is one of the sins which man commit under the impulse of his useful nature, which run counter to the purpose of his creation according to Islam. In order to met up with the purpose of our creation and build a society with good social order, we therefore examine this topic with emphasizes meaning, Purpose, Causes, effects and punishment, it proffer solutions that will ensure safety society and good social order. Others area examine are morals, pornography and others.

Whereas all the revealed all religious have prohibited fornication and adultery and have fought against these crimes against society. Islam laids clear steps towards perfecting it and very strict in prohibiting Zina as it leads to confusion of lineage. Child abuse, the breaking-up of families, bitterness in relationships, the spread of venereal diseases, general laxity in morals, open the door to a flood of lust and self-gratification Hence in Islam whatever excites passions, opens ways for illicit sexual relations and promotes indecency and obscenity is prohibited.

## DEFINITION OF TERMS

Pre-Marital sex-in Arabic word is Zina- which refers to sexual intercourse between a Man and Woman not married to each other.

The word Zina in Islam- applies to both adultery (where one or both parties are married to a person or persons other than the persons involved in the sexual intercourse) and fornication where both parties unmarried. It is also extra marital sex.

Fornication has been define in order way- as the disappearance of the glans penis of a sober and sensible major (adult) person into the vagina of a woman, not his own legally married wife and this act not being due to any mistake or compulsions. While the English word adultery applies to a Married Man or Woman indulging in illicit sexual intercourse with one who is not the legal wife or husband, while fornication implies that both parties are unmarried.

Islam considers Zina not only as a great major sin, shameful in itself and inconsistent with any self-respect or respect for others, but also an act which open the gate road to many evils. It destroys the basis of the family, it leads to quarrels and murders, ruin reputation and property, spread numerous disease, both physical and spiritual, it works against the interest of children born or to be born;, also loosen permanently the bonds of society. (The Holy Qur'an enjoins upon us: - "Do not come nearer to adultery for it is shameful deed and an evil, opening the road to other evils. (Q17 v 32)"Fornication creates disturbance in genealogy and is the cause of many dissensions and strife and in an evil way

makes its head in the society). The Prophet (S.A.W) declared that Zina is the greatest crime/sin after shirk (associating partners with Allah”.

“There is no sin after shirk greater in the eyes of Allah than a drop of semen which a man places in the womb which is not lawful for him” Another hadith places it next after shirk and the killing of one's child for fear of poverty.

“Abdullah Ibn Masud reported; I asked the Prophet (S.A.W), “O Allah’s Apostle which is the biggest sin? He replied; To set up a rival with Allah by worshipping others

Though He alone has created you. “I asked “What is next? He said “To kill your child lest it should share your food”. I asked? what next? He said “To commit illegal sexual intercourse with the wife of your neighbour”.

- Forms of Zina: Zina is a very grievous crime. One should not even draw near it implies that one should not even commit those actions which are done by the preliminary impulses of lewdness as seeing a woman without legitimate authority of shariah. Kissing a woman, shaking hands with a woman as it is common today. The major forms of adultery according to the hadith of the Prophet are the following:
  - “*The Zina of legs*”
  - “*The Zina of hands*”

- *“The Zina of eyes”*
- The Holy Prophet (S.A.W) reported to have said “Even to look at unknown woman
- (with a passionate look) is also a sin”.
- Other steps towards adultery are prohibited by the Prophet (S.A.W) in this hadith.
- “The adultery of leg is walking (towards an unlawful woman with bad intention) and
- the adultery of the hands is touching and patting (an unlawful woman) and the
- adultery of eyes is casting passionate glances (at a woman”.
- Islam forbids looking at a member of the opposite sex with desire; for the eye is the
- key to the feelings, and the look is the messenger of desire, carrying the message of
- fornication or adultery. A ancient Poet said:- “All affairs begin with the sight, the
- raging fire a spark can ignite”.

## THINGS THAT CORRUPT THE HEART AND THEREFORE SERVE AS PART OF THE CAUSES

- Bad companying
- Reading romantic novels/ page 3 of the sun e.t.c
- Watching sexy films-Blue films, keeping company of the opposite sex - travelling, bus, wrong sitting - okada e.t.c.
- Music, Pornography, chatting on facebook
- Africa Magice.t.c
- Cell-Phone- night calling - cool.....
- Indecent dressing Internet exploration- the influence.
- Wrong walking/ movement
- Lustful looking
- Shaking hands with opposite sex
- Modeling
- Masturbation
- Uncontrolled access to sexually explicit information.

## CONSEQUENCES / IMPLICATION EFFECTS OF PRE-MARITAL SEX (ZINA)

- Is a great sin
- Shameful acts open the road to- Many evils road.
- Shameful in itself – acts
- In consistent with any self-respect or respect for others
- Opens the road to many evils.
- Destroys the very basis of the family
- Leads to quarrels and murders
- Ruins reputation and property
- Works against the interest of children born or to be born.
- Loosen permanently the bonds of brotherhood and society.
- Creates disturbance in genealogy and cause many dispensations and strife.
- Child abuse
- Early pregnancy
- Death
- Abortion
- General laxity in morals
- Unprepared fatherhood / motherhood
- Sudden termination of education career
- Loss of scholars or potential assets for Islam
- AIDs/HIV
- Set-backs-spiritually, socially and economically

## PUNISHMENT FOR ZINA.

- The 1<sup>st</sup> injunction was directed towards the women restricting those guilty of Zina to their homes until death. Q4 v15:- “If any of your women are guilty of adultery, take the evidence of four (reliable) witness from amongst you against them; and if they

testify, confine them to their houses until death do claim them, or Allah Ta'ala ordain for them some other way.”

- SENCOD revelations directed towards both men and women:
- If two persons among you are guilty of adultery, punish them both, if they repent and amend, leave them alone for Allah is Oft-Returning, Most Merciful.”
- The 3<sup>rd</sup> Injunction categorically and specifically defined the punishment to be meted out to the offenders:
- Q4v2: “The woman and the man guilty of adultery or fornication, flog each one of them with a hundred stripes, let them not compassion move you in their case in a matter prescribed by Allah, If you believe in Allah S.W.T and the last day and let a party of believers witness their punishment.”

Prophet (S.A.W) said “No adulterer is a believer at the time when he is committing adultery”

- If a man commits Zina, faith comes out of him and hovers over him like a cloud, then when he stops, faith returning to him”

Punishment Prophet experienced during Israil Wal Miraj. Also it is not permissible for a man or woman who has committed Zina to get married until after he or she has repented. Q24:3. “The

adulterer-fornicator marries not but an adulteress - fornicatress or a mushrikah.....

- Q24 v2:
- There should be no confusion as per the case of fornication, the punishment for adultery is not hundred lashes though Qur'an may remained silent on rajm (stoning to death). This following hadith clarifies it. Sahih Bukhari: - Kitab / Prophet (S.A.W) clarified the injunction:
- "Take it from me, accept it from me, undoubtedly Allah has now shown a path for them (adulterers) for unmarried persons (guilty of fornication), the punishment is one hundred lashes and an exile for one year. For married adulterers, it is one hundred lashes and stoning to death."

CONDITIONS TO BE FULFILED BEFORE THE HADD OF STONING TO DEATH.

- Anyone who has been accused of Zina, has to be proven guilty by one of these
- conditions.
- Be sane
- Be a Muslim
- Be Married
- Must have reached the age of puberty
- Must be a free man not a slave

- Four eye witness
- Self confession
- Circumstantial evidence e.g. an unmarried woman becomes pregnant.
- Li'an i.e each of the spouse curses himself / herself in the event of his/her allegation of adultery is incorrect and courses the other if the allegation against him/her is fabricated.

Four Eye Witness

Self Confession

Female – Confession

Circumstantial Evidence

Mutual Imprecation.

## OTHER RELATED CONCEPT / PUNISHMENT

### BESTIALITY

Those who commits sexual intercourse with an animal.  
*“Said the messenger of Allah (S.A.W): Kill the animal and the person who committed sexual intercourse with it”*

Lesbianism

Gay culture

Masterbation

Mut'ah-Temporary Marriage

Attending Spiritual centres

Fantasizing-extravagant imagination and fanaful vision by which people tend to escape the realities of life

- *The Holy Prophet (S.A.W) warned as against this:*
- “To gaze at a strange woman is the adultery of the eye; to converse with her (without necessity, but merely to derive pleasure) is the Zina of the ears; to touch a strange woman is the adultery of the hands; to walk towards a strange woman is adultery of the feet the heart desires and craves (fantasizes); the sexual organs then either testify to these or deny them!

## SOLUTIONS

- 2 Ways-forms
- Preventive
- Curative
- Comprehensive understanding of the word and Islamic perspective
- Purification of the soul body and mind Q91 v 1-6
- Marriage
- Voluntary fasting

*The Prophet (S.A.W) Said:*

1. Young men, those of you who can support a wife Should Marry, for it keeps you from looking at women.

2. (It lowers your gaze) and preserves your chastity; but those who cannot should fast, for it is a means of cooling sexual passion”

- *The Prophet (S.A.W) Said:*
- Whoever believes in Allah and the last day must never be in privacy with woman
- without there being a Mahrem (of hers) with her, for otherwise satan will be the third person (with them).
- Sincere Repentance
- Companionship of the Qur’an and Sunnah.
- Keeping company of the righteous.

*Q43:67- Allah (S.W.T) Said;*

- “Friends on that day will be foes one to another except Al-Muttaqun (Pious & Righteous persons who fear Allah much (Abstain from all kind of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained.”
- *The Prophet (S.A.W) Said:*
- Do not keep company with anyone except for the believer, and let no one eat your food (as a guest) except for At-Taqee (the righteous person) Prophetic Model – character e.s (S.A.W) Yusuf (A.S.W).

## ACTION PLAN – STRATEGIES

- The best intention, prayer, and goal will not work without actual strategies. Many young ones failed to guard their purity until Marriage just because they did not have concrete strategy to face the challenge. Set your goal standard clearly. Select good friends and companion Stay a million miles away from intoxicants. Be careful with Music, TV, Movies and Magazines. Do not go alone to the house or room of anyone of the opposite sex. Abstain from any activities that sexually arouses you.
- Always keep in mind that whoever you are with right now might not be your future husband or wife. Pray for strength from Him God. Robanniyah
- Self-Control or Discipline.
- SWAT – Say no effect / why / Alternative / Talk it out.
- Anything that violates the order of the world is a source of evil and anarchy. That is why Zina (Fornication and Adultery) and all its associates arouses such strong, unanimous condemnation, Islam remain violently hostile to all other ways of realizing sexual desire, which are regarded us immoral purely and simply because they run counter to the accepted harmony of the sexes and plunge the human species into ambiguity.

*Thanks for reading.*